



# City of Fenton

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## **CITY OF FENTON COUNCIL AGENDA**

**Monday, September 10, 2018**

**City Hall Council Chambers**

**301 South LeRoy Street**

**7:30 PM**

Call to Order.

Invocation.

Pledge of Allegiance.

Roll Call.

### **COMMENTS & REPORTS**

- Mayor's Comments
- City Manager's Report
- Council Member Comments
- Legal Counsel's Report

**CITIZEN'S COMMENTS:** IF YOU WISH TO ADDRESS ANY AGENDA ITEMS, PLEASE IDENTIFY YOURSELF AND YOU WILL BE CALLED ON WHEN THAT ITEM IS REACHED. COMMENTS ON ITEMS NOT ON THE AGENDA MAY BE MADE AT THE CALL TO THE AUDIENCE.

#### **A. CONSENT AGENDA:**

- Authorize payment of invoices in the amount of \$110,324.95.

#### **B. ORDINANCES:**

**ORDINANCE NO. 705** – Administration recommends City Council hold a Second Reading and adopt Ordinance No. 705 which amends Chapter 3, Section 3.4 of the code and repeal of all provisions contained in Chapter 18, Section 18.4 of the Code of Ordinances regarding the penalties for the Purchase, Possession or Consumption of Alcoholic Liquor by persons less than twenty-one years of age.

**C. AGREEMENTS:**

**MUNETRIX PROPOSAL** – Administration recommends City Council approve the purchase of the program at a cost of \$5,285.92 for a one-year subscription and authorize the City Manager to sign the contract.

**D. REQUESTS:**

**TRANSPORTATION ALTERNATIVE PROGRAM (TAP) GRANT** – Administration requests permission from the City Council to apply for the grant and also approval of \$15,000 as our share of the matching funds.

**CALL TO AUDIENCE**

**CLOSED SESSION**

Administration recommends the City Council enter into a Closed Session to discuss contract negotiations.

**ADJOURNMENT**

**IF ACCOMMODATIONS ARE NEEDED DUE TO A DISABILITY, PLEASE CONTACT THE CITY CLERK'S OFFICE.**